



City of Cornelia Commission Meeting Summary

181 Larkin Street Cornelia, GA 30531

May 6, 2025

Mayor John Borrow

Ward 1 Commissioner Reed

Ward 2 Commissioner Griggs

Ward 3 Commissioner Bagwell

Ward 4 Commissioner Cook

Invocation and Pledge of Allegiance

Call to Order

1. Approval of the Agenda
2. Minutes from the April 1, 2025, Commission Meeting

Approved 4 - 0

3. City Manager's Monthly Report

Public Forum

During this time the public is invited to address the Commission on any item other than those scheduled for a public hearing, comments will be limited to 3 minutes.

Mark Rosco came forward to ask for help for the homeless, he stated that he is homeless, and originally from Rabun County. Mr. Rosco asks that the city donate some land for a homeless camp. Mayor Borrow thanked him for coming.

Dawn Tariff came forward to also ask that the city donate land, she stated that Blake Foster has helped her for the past 4 months and has even helped her to get a job.

Blake Foster came forward making another appeal for a homeless park. Mayor Borrow said that homelessness is a much bigger issue than just the city, he said that he along with everyone else shares his concerns. A full report will be made in the minutes.

Mary Davidson came forward to ask again that something be done at her location Smash It located on Irvin Street. Ms. Davidson said that since the boxing side of the business has opened there are sometimes up to 20 kids that are running across the street. She asked that we consider putting in a three way stop or anything to prevent

someone from getting hit. Mayor Borrow said that they would come up with something and thanked her for coming.

Old Business

4. Ordinance # 04-25-01 Amendment to Chapter 24 of the Municipal Code
Approved to Adopt 4 - 0

Public Hearings

5. Preliminary Approval for Multi-family Development
Approved 4 - 0

New Business

6. Quote for New Public Safety Radios
Approved 4 - 0
7. Park Project Change Order for Water Line Replacement
Approved 4 - 0
8. Agreement with Carter & Sloope for Park System Master Plan
Approved 4 - 0
9. Agreement with Carter & Sloope for Water Loss Analysis
Approved 4 - 0
10. Agreement with Carter & Sloope for Service Line Inventory
Approved 4 - 0
11. Executive Session for Real Estate
Held in the Workshop **No Action Taken!**
12. Adjourn **Approved 4 - 0**