



**City of Cornelia Commission Agenda  
March 3, 2026  
Mayor John Borrow**

**Ward 1 Commissioner Reed**

**Ward 2 Commissioner Griggs**

**Ward 3 Commissioner Bagwell**

**Ward 4 Commissioner Cook**

**Invocation and Pledge of Allegiance**

**Call to Order**

1. Approval of the Amended Agenda **Approved 4 - 0**
2. Minutes from the February 10, 2026, Commission Meeting  
Tab A **Approved 4 - 0**
3. City Manager's Monthly Report for January

**Public Forum**

During this time the public is invited to address the Commission on any item other than those scheduled for a public hearing, comments will be limited to 3 minutes.

Peter Madruga came forward to remind everyone that we are less than 100 days away from the 100<sup>th</sup> Anniversary of the Big Red Apple. He asked that we help to get the flyer out to the Public and would like for the Mayor or Commissioners to maybe make a message in the Documentary. City Manager Anderson told Mr. Madruga if he would get the flyer to him we would make sure it gets out.

Audrey Davenport came forward to request that the one block of Chattahoochee be extended to MLK and down to Main Street, and requested a sign. City Manager stated that he was working on it. Ms. Davenport stated she applied to Georgia Planning Association to speak in March and was accepted. Ms. Davenport explained that this will be about the Brushstroke for Change Mural Project's and asked that the City Sponsor the conference.

**Old Business**

4. None

**Public Hearings**

5. None

**New Business**

6. Application for Historic Preservation Commission  
Tab B **Approved 4 - 0**
7. Application for Downtown Development Authority

- Tab C **Approved 4 - 0**
- 8. Update to Water and Sewer Tap Fee Schedule  
Tab D **Approved 4 - 0**
- 9. Resolution Requesting Local Legislation to Enact a Technology Fee for  
Municipal Court  
Tab E **Approved 4 - 0**
- 10. Approval of Grant Administrator for CDBG Projects  
Tab F **Approved 4 - 0**
- 11. Approval of Engineering Firm for CDBG Projects  
Tab G **Approved 4 - 0**
- 12. Bids for 2026 Paving Project  
Tab H **Approved 4 - 0**
- 13. Proposal for Flock Cameras  
Tab I **Approved 4 - 0**
- 14. Automatic Aid Agreement with Baldwin for Fire Service  
Tab J **Approved 4 - 0**
- 15. Community House HVAC Emergency Repair  
Tab K **Approved 4 - 0 and, to make the Budget Adjustment**
- 16. Budget Adjustment for Fire Department Equipment  
Tab L **Approved 4 - 0**
- 17. Resolution to Apply for FY 26 CDBG Grant  
Tab M **Approved 4 - 0**
- 18. Executive Session for Litigation **Held in the Work Session, No Action Taken!**
- 19. **3 Vertical, for Court Services Approved 4 - 0**
- 20. Adjourn **Approved 4 - 0**